



**WALLY WISE GUY**

*The Deer Park LEPC is a cooperative partnership between community, government, emergency response agencies, businesses, and industry striving to promote and maintain public health and safety by preparing for hazardous materials-related incidents as part of a comprehensive community program. Our goal is to protect citizens and the environment by providing hazard awareness education, training exercises, emergency response plans and an emergency notification system.*

## **DEER PARK LOCAL EMERGENCY PLANNING COMMITTEE AGENDA**

A meeting of the Deer Park Local Emergency Planning Committee is to be held at the Deer Park City Hall, 710 E. San Augustine, Deer Park, Texas on March 25, 2025, beginning at 11:00 a.m. to discuss the following business:

### **PLEDGE OF ALLEGIANCE**

### **INTRODUCTIONS**

### **COMPANY OVERVIEW**

- OxyChem/DPVCM & DPPVC

### **PRESENTATION**

- TTI Rail Study

### **PUBLIC COMMENTS**

- On LEPC Mission/Function (3-minute time limit)

### **APPROVALS**

- Consideration and approval of minutes from the February 25, 2025 meeting
- Consideration and approval of the monthly financial report

### **COMMITTEE REPORTS**

- Executive Committee
- Communications
  - 2025 Company Overview Sign-Up
  - Review any Level 2 and Level 3 incidents
- Community Awareness
  - 2025 Volunteer Opportunities
  - 2026 Calendar Update
- Emergency Response/Transportation
  - Drill

### **OPEN FOR NEW BUSINESS**

### **NEXT MEETING**

- Apr. 22, May 27, Jun. 24, Aug. 26, Sept. 23, Oct. 28, and Nov. 25, 2025

### **ADJOURN**

  
\_\_\_\_\_  
Angela Smith, TRMC, CMC, Treasurer/Board Secretary



Council Chambers  
710 E. San Augustine  
Deer Park, TX 77536

**DEER PARK LEPC MEETING MINUTES  
MARCH 25, 2025**

**CALL TO ORDER/PLEDGE OF ALLEGIANCE**

Chairman James Stokes called the meeting to order at 11:00 a.m. and Kevin Machemehl led members in the Pledge of Allegiance to the United States and Texas flags.

**INTRODUCTIONS**

Chase Butler from Shell introduced his self as a first-time visitor.

**COMPANY OVERVIEW**

No overview at this time company was not present

**PRESENTATION**

Dr. David Bierling provided an overview of the Texas A&M Transportation Institute (TTI) Rail Study. Please note that, due to the confidential nature of the information, a formal report is not available for distribution at this time.

**PUBLIC COMMENTS ON LEPC MISSION/FUNCTION (3-MINUTE TIME LIMIT)**

No comments.

**MINUTES**

Buddy Rice made a motion and Don Davis seconded to accept the minutes for February 25, 2025, as presented. The motion carried unanimously.

**FINANCIAL REPORT**

Christina Perez made a motion and Sara Costlow seconded to accept the financial report as presented. The motion carried unanimously.

**COMMITTEE REPORTS**

**Executive Committee:** Board Treasurer/Secretary Angela Smith reminded all members of the upcoming Plant Managers Breakfast, scheduled for April 8, 2025, at 7:30 a.m. Ms. Smith also extended her appreciation to the companies that submitted their payments in a timely manner.

**Communications Committee Chairman, Jamie Galloway:**

**Company Overviews:** Jamie Galloway has announced that several openings are now available for company overview sessions. To reserve a spot, please contact Jamie Galloway at [jgalloway@deerparktx.org](mailto:jgalloway@deerparktx.org) or Monica Chavez at [mchavez@deerparktx.org](mailto:mchavez@deerparktx.org). Note: Shell and Texas Molecular are exempt from participating for the next two years in recognition of their contributions

in recent years. All other companies are expected to sign up. If no response is received, Mr. Galloway will begin assigning companies to available slots

**Level 2 and Level 3 Incidents:** Mr. Galloway announced that there were zero Level 2 or Level 3 incidents reported. A total of 43 tests were conducted, resulting in 13 Level 1 findings. Additionally, training reports have been submitted and are under review.

**Community Awareness Chairman, Christina Perez:**

**2025 Volunteer Opportunities:** Ms. Perez announced that volunteer slots for Student Day at the **San Jacinto Festival** on **April 25, 2025**, held at the monument, are now fully booked. However, one volunteer is still needed for the **Strides Fun Run** on **April 26, 2025** to assist with walking alongside Wally, distributing swag to participants, and ensuring Wally's safety throughout the event.

**2026 Calendar:** Ms. Perez also shared that the recent planning meeting for the **2026 calendar** was productive. The next steps will include assigning pages to each month, with a focus on highlighting the city's numerous ongoing and upcoming projects.

**Emergency Response/Transportation Chairman, Robert Campise:**

**Drill:** Mr. Campise announced that the Subcommittee meeting had to be canceled and will be rescheduled for next week. There is no report at this time.

**NEW BUSINESS**

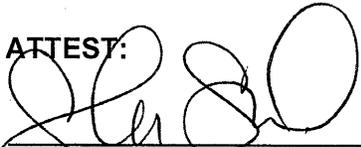
None to report

**NEXT MEETING**

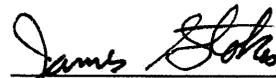
The next meeting is scheduled for **April 22, 2025**. The remaining meeting dates are listed on the agenda.

The meeting adjourned at 11:24 a.m.

ATTEST:

  
Angela Smith, TRMC, CMC  
LEPC Board Secretary/Treasurer

APPROVED:

  
James Stokes  
Chairman